

# City of Brookshire

THE STATE OF TEXAS }  
CITY OF BROOKSHIRE }  
COUNTY OF WALLER }

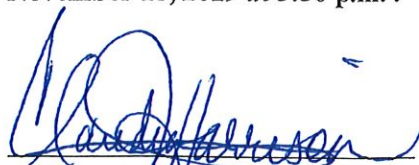
**NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE BOARD OF ALDERMEN OF THE CITY OF BROOKSHIRE TO BE HELD ON, THURSDAY, NOVEMBER 21, 2019 AT 7:00 PM, IN COUNCIL CHAMBERS OF THE BROOKSHIRE MUNICIPAL BUILDING, 4029 FIFTH STREET, BROOKSHIRE, TEXAS FOR THE PURPOSE OF CONSIDERING THE FOLLOWING AGENDA ITEMS:**

## Agenda

1. Call to order.
2. Public Comments.
3. Discussion and possible action regarding CDBG Grant and Lakeside projects including a status report. (Dr. Clay)
4. Discussion and possible regarding fire protection services within the City of Brookshire.
5. Discussion and possible action regarding Articles 1 and 2 of the City of Brookshire Proposed Home Rule Charter. (Mayor Pro tem Vaughn)
6. Discussion and possible action regarding Ordinance No 19-668-14.: AN ORDINANCE AMENDING CHAPTER 46 OF THE CODE OF ORDINANCES, CITY OF BROOKSHIRE, TEXAS "SIGNS", TO ALLOW BILLBOARDS TO BE PLACED WITHIN THE BOUNDARIES OF THE CITY UNDER CERTAIN CIRCUMSTANCES; PROVIDING A PENALTY IN AN AMOUNT NOT TO EXCEED TWO THOUSAND DOLLARS (\$2,000) PER DAY; PROVIDING FOR SEVERABILITY; PROVIDING FOR PUBLICATION; AND, PROVIDING AN EFFECTIVE DATE
7. Discussion and possible action regarding invoice payments and reports.
8. Request for Future Agenda Items.
9. Council Report: Community Announcements
10. Adjournment.

**Note: In compliance with the American with Disabilities Act, this facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made at least 48 business hours prior to this meeting. Please contact the city secretary's office at 281-375-5050 for further information.**

**I, Claudia J. Harrison, do hereby certify that the above Notice of Meeting and Agenda of the Board of Aldermen of the City of Brookshire was posted in a place convenient and readily accessible at all times to the general public, in compliance with Chapter 551, TEXAS GOVERNMENT CODE, on November 15, 2019 at 3:30 p.m. .**

  
Claudia J. Harrison,  
City Secretary